

# **EXHIBIT A**

**Stations WKHI**

**Fruitland, Maryland**

Great Scott Broadcasting ("Great Scott"), licensee of Station WKHI, Fruitland, Maryland, hereby consents to the following changes as part of a counterproposal to be filed with the Federal Communications Commission no later than December 27, 2004 in MM Docket No. 04-409, RM-11108: WKHI's channel will be changed from Channel 298B1 to 299B1, its community of license changed to Willards, Maryland, its transmitter site relocated, and construction of the facility if a permit is granted. Great Scott will file an application to implement these changes consistent with the Rules of the Federal Communications Commission if the changes are approved. Great Scott understands that this statement may be used in a filing with the Federal Communications Commission and hereby authorizes its use for that purpose.

I verify that this statement is true and accurate to the best of my knowledge, information and belief and is made in good faith.

**GREAT SCOTT BROADCASTING**

By: Laye Scott

Its: President of its General Partner

**Station WOLC**  
**Princess Anne, Maryland**

Maranatha, Inc. ("Licensee"), licensee of Station WOLC, Princess Anne, Maryland, hereby agrees to have Station WOLC's community of license changed to Fruitland, Maryland. Licensee will file an application for the change consistent with the Rules of the Federal Communications Commission if the change is approved. Licensee understands that this statement may be used in a filing with the Federal Communications Commission and hereby authorizes its use for that purpose.

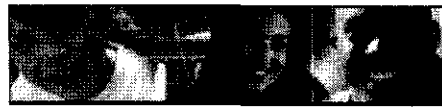
I verify that this statement is true and accurate to the best of my knowledge, information and belief and is made in good faith.

MARANATHA, INC.

By: Robert J. Shuman

Its: President

## **EXHIBIT B**



## U.S. Census Bureau

### American FactFinder

#### FACT SHEET

### Lakeside CDP, Virginia

#### Highlights from the Census 2000 Demographic Profiles:

##### General Characteristics - show more >>

	Number	Percent	U.S.		
Total population	11,157	100.0	100%	map	brief
Male	5,201	46.6	49.1%	map	brief
Female	5,956	53.4	50.9%	map	brief
Median age (years)	38.4	(X)	35.3	map	brief
Under 5 years	673	6.0	6.8%	map	
18 years and over	8,905	79.8	74.3%		
65 years and over	1,960	17.6	12.4%	map	brief
One race	10,961	98.2	97.6%		
White	9,613	86.2	75.1%	map	brief
Black or African American	976	8.7	12.3%	map	brief
American Indian and Alaska Native	68	0.6	0.9%	map	brief
Asian	160	1.4	3.6%	map	brief
Native Hawaiian and Other Pacific Islander	8	0.1	0.1%	map	brief
Some other race	136	1.2	5.5%	map	
Two or more races	196	1.8	2.4%	map	brief
Hispanic or Latino (of any race)	273	2.4	12.5%	map	brief
Average household size	2.19	(X)	2.59	map	brief
Average family size	2.80	(X)	3.14	map	
Total housing units	5,177	100.0	100.0%	map	
Occupied housing units	4,982	96.2	91.0%		brief
Owner-occupied housing units	3,455	69.3	66.2%	map	
Renter-occupied housing units	1,527	30.7	33.8%	map	brief
Vacant housing units	195	3.8	9.0%	map	

##### Social Characteristics - show more >>

	Number	Percent	U.S.		
Population 25 years and over	8,279	100.0			
High school graduate or higher	6,770	81.8	80.4%	map	brief
Bachelor's degree or higher	1,741	21.0	24.4%	map	
Civilian veterans (civilian population 18 years and over)	1,231	13.7	12.7%	map	brief
Disability status (population 21 to 64 years)	1,239	18.5	19.2%	map	brief
Foreign born	643	5.8	11.1%	map	brief
Now married (population 15 years and over)	4,502	48.6	54.4%		brief
Speak a language other than English at home (5 years and over)	905	8.6	17.9%	map	brief

##### Economic Characteristics - show more >>

	Number	Percent	U.S.		
In labor force (population 16 years and over)	6,192	67.4	63.9%		brief
Mean travel time to work in minutes (population 16 years and over)	19.3	(X)	25.5	map	brief
Median household income (dollars)	40,641	(X)	41,994	map	
Median family income (dollars)	47,398	(X)	50,046	map	
Per capita income (dollars)	22,242	(X)	21,587	map	
Families below poverty level	179	6.2	9.2%	map	brief
Individuals below poverty level	874	8.0	12.4%	map	

##### Housing Characteristics - show more >>

	Number	Percent	U.S.		
Single-family owner-occupied homes	3,343	100.0			brief
Median value (dollars)	85,400	(X)	119,600	map	brief
Median of selected monthly owner costs	(X)	(X)			brief
With a mortgage	820	(X)	1,088	map	
Not mortgaged	252	(X)	295		

(X) Not applicable.

Source: U.S. Census Bureau, Summary File 1 (SF 1) and Summary File 3 (SF 3)

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## ZIP Code Lookup

### All ZIP Code™ Results for City/Town

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LAKESIDE VA is associated with the following ZIP Code(s):

**ZIP Codes**

23228

**ZIP Code Status**

ACCEPTABLE

**ZIP Code Type**

STANDARD

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## About the Citizen

**The Henrico Citizen is Henrico County's hometown newspaper, published twice each month. The paper is owned by T3 Media, LLC, based in Henrico County, Va. It is the only Henrico-owned newspaper covering all of Henrico County.**

The Citizen has been named one of the top five newspapers in its division in Virginia by judges in the Virginia Press Association's News and Editorial contest for two consecutive years, earning a total of 14 awards from the VPA during that time -- more than all other Henrico publications combined. Citizen staff members also have won 10 awards for news content from the Virginia Press Women organization during the past two years.

The Citizen is published on the first and third Thursdays of each month and has the highest circulation of any Henrico newspaper (nearly 40,000 per month). Paid subscriptions are available for \$18 per year or \$28 for two years.

Each issue of the Citizen includes important news, features, profiles and community information from Henrico County. Citizen staff members have more than 18 years of combined experience covering Henrico.

The Citizen accepts the following items: birth and marriage announcements, business briefs, community calendar event listings, religion news, Citizen of the Issue nominations, letters to the editor, obituaries, news of personal achievements, reader recipes, photographs, school news and youth sports results.

### To submit information to us

Please contact us at: (804) 262-1700

Fax us at (804) 262-7731

or e-mail us at [citizen@henricocitizen.com](mailto:citizen@henricocitizen.com).

### Mailing Address

Henrico Citizen  
4807 Hermitage Road, Suite 204  
Richmond, VA 23227

### To subscribe to the Citizen

Please e-mail us at [citizen@henricocitizen.com](mailto:citizen@henricocitizen.com).

A one-year subscription (24 issues) is \$18, and a two-year subscription is \$28. Please include your name and phone number, and we will contact you to finalize your order.

### Where to find the Citizen

You may pick up the Henrico Citizen free of charge at the following locations throughout Henrico County. (To add your business to this list, please call 262-1700.)

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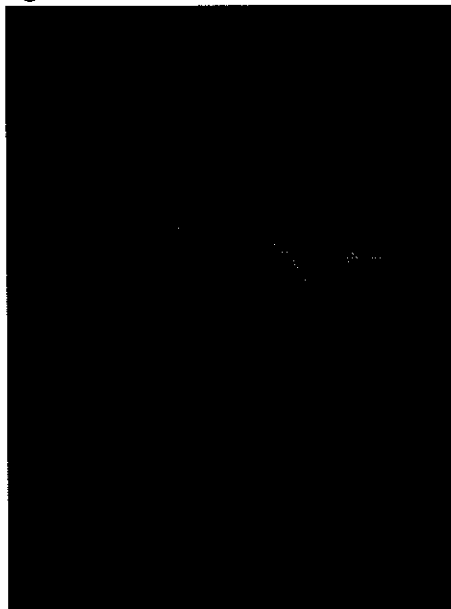
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 5 Day Forecast

 Wednesday 1 Dec  
 2004

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## High-schoolers take talents to center stage



Students in the musical theater program at the Center for the Arts at Henrico High School practice a piece at the Carpenter Center. County high schools are performing talent showcases there through December. (KALI D. FOXMAN/STAFF PHOTO)

In a tiny dressing room at the top of three flights of stairs, a cloud of hairspray settles atop a group of dancers. As they wriggle into sparkly pink tops and black stretch pants, they chatter excitedly. The girls lean into the mirrors, applying lipstick and metallic eye shadow.

Though the room is small, the anticipation in the dancers' faces is big, as this would be the largest stage most of them had performed on.

[Full Story](#) ▶

## HIGHLIGHTS

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## Christmas Mother program spreads holiday cheer



Never without her favorite stuffed Santa, Shelly Poole, the 2004 Henrico Christmas Mother, hopes to raise \$150,000 this year for area families in need. (KALI D. FOXMAN/STAFF PHOTO)

In 1964, Ailine Binns spent hours counting pennies contributed by the community to purchase food, clothing and toys. As the Henrico Christmas Mother that

year, Binns had \$1,500 to help improve the holidays for 150 needy Henrico families. She said she could

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## Reorganization emphasizes revitalization

By: JONATHAN SPIERS, staff writer

04/23/2004

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**For Henrico planners, it's not just about what's next, but also about what's already here.**

**While instinctively setting their sights on the future development of Henrico, the planning department over time has increased its focus on invigorating the county's older commercial corridors.**

**To help ensure a concerted effort for each, county government is establishing a new agency to more specifically address the revitalization needs of Henrico.**

Beginning in May, county administrators will distinguish those efforts through the creation of a department of community revitalization. While the planning department will continue overseeing the ongoing development experienced in Henrico and mapping out strategies to handle future growth, the department of community revitalization will focus on maintenance and redevelopment of existing businesses.

Henrico Planning Director John Marles, who has led the department in accumulating tools and techniques for revitalizing commercial corridors, will head the new department. Assistant Director Randy Silber is to take over the planning department reigns.

Among the new department's first orders of business is a proposed extension of the county's enterprise zones along Brook Road, Lakeside Avenue and Staples Mill Road. The designation would provide local and state development incentives such as tax credits and fee waivers for existing and future commercial properties in those areas.

The proposed zone would include properties along Brook Road generally between Azalea Avenue and Mountain Road, and along Staples Mill Road to the Dumbarton and Staples Mill business centers. In between, the zone would also include Hilliard Road and Lakeside Avenue.

An extension of the city of Richmond's enterprise zones, the county introduced its first zones last year, designated from West Broad Street from Interstate 64 to city limits and along much of Nine Mile Road.

The designation helped attract Philip Morris USA to Richmond last year, relocating its headquarters from New York City to the former Reynolds Metals campus just inside the county's Broad Street zone. As for the overall impact of the zones, Marles said the past year has been one of introducing the program to the county.

"It's had less than a year in operation, so we're just getting started. We've had a fair amount of interest in the various incentives, and I think we're pleased with the results."

Marlles said the enterprise zones have thus far assisted 90 existing or potential businesses with such development incentives as accelerated plan reviews, tax exemption programs and architectural assistance. The program has waived more than 170 permit fees for qualifying businesses.

County officials are currently working with the city to get approval from the state to extend the zones this spring or summer, much to the delight of area business owners.

"The enterprise zone is a big plus in the right direction," said Bo Vidler, president of the newly formed Brook Road Business Association. "Empty buildings we don't want, and this will help promote new business."

"These are old buildings, and this is an old corridor. We want to see those buildings fixed up, and we're glad with what the county is doing."

The Lakeside Business Association likewise anticipates the program's development incentives, said president Peter Francisco. The association has previously been involved in revitalization efforts such as the continuing Lakeside Avenue enhancement project.

"It remains to be seen what benefits we might see, but I'm sure they couldn't help but to encourage development and create jobs in the area," Francisco said. "This is a brand new concept, and we will be working with the county to present the program to businesses out here."

Following a public hearing tentatively scheduled for the May 25 meeting of the Board of Supervisors, the proposed enterprise zones, if approved by the state, could take effect this summer. For more information on the program's incentives, visit [www.co.henrico.va.us/planning/enterprise.htm](http://www.co.henrico.va.us/planning/enterprise.htm).

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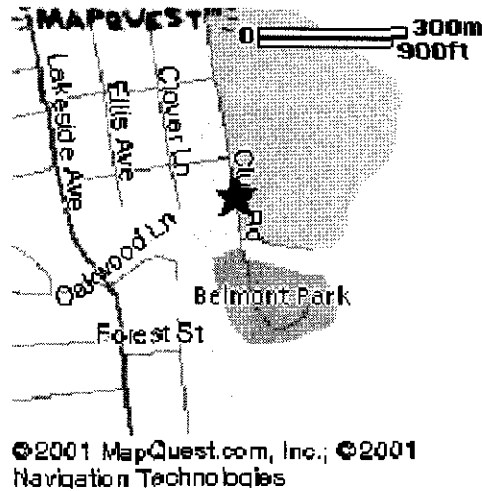
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## ABOUT US

Lakeside Youth Baseball was established in 1954 at it's current location in the northwestern section of Henrico County. Lakeside Youth Baseball is a non-profit organization providing a wonderful baseball opportunity to every child, regardless of race, sex, or religion.



At Lakeside Youth Baseball our focus is on youth baseball, family, and team spirit. Our objective is to implant firmly in the children of the community the ideals of good sportsmanship, honesty, loyalty, courage, and respect for authority.

We believe in doing this so our youth may be well-adjusted, strong and happy, and will grow to be good, decent, healthy, trustworthy citizens.

We are located near the intersections of Lakeside Avenue and Hilliard Road. We are physically located at the end of Club Road, right next to the Belmont Golf Course. you can reach the fields by following Lakeside Avenue to Spruce Street, then onto Club Road, or you can take Brook Road to Hilliard Road, then left onto Club Road.

Our phone number at the field is 262-3744.

**Spring 2005 Registration  
Johnson Elementary School  
December 4th, 2004 from 10 a.m. to 2 p.m.**

The first registration for the 2005 Spring season will be held at Johnson Elementary School on December 4th, 2004 between the hours of 10 a.m. and 2 p.m. The school is located at 5600 Bethlehem Road in the near West End.

The cost is \$70 per child, and please, if this is your child's first time playing at Lakeside bring their original birth certificate for verification purposes. It will not be kept, only a copy will be made.

To speed up your registration experience, please print out a copy of the 2005 Registration form at fill it out before heading over to Johnson Elementary. You will find the link for the file below.

Directions: From the field, take Club Road to Hilliard Road. Turn left. Cross Staples Mill Road where Hilliard turns into Glenside Drive. Follow Glenside until you get to Bethlehem Road (about 1.7 miles from Club Road). Turn left. Johnson Elementary will be on your left about a quarter mile from Glenside.

[2005 Registration Form](#)

[2005 Registration Information](#)

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**Gaston Clean-Up Days  
Saturday, December 11th and Saturday December 18th  
9:30 a.m. to Whenever**

In our ongoing efforts to clean up the Lakeside fields after the damage sustained from the flooding from Tropical Storm Gaston we have scheduled two more clean up days. Please, if you can spare a couple of hours on either or both days, come down to the field and help with the restoration process. Also please bring any tools that you can, such as shovels, rakes, etc.

Hope to see you there!

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**Managers and Coaches Needed**

We are always looking for strong motivated adults willing to manage or coach teams in the various Cal Ripken and Babe Ruth divisions hosted at our field. If you are interested in helping out with a team please fill out the Manager's letter, which you can find below.

Give it a try! It can be an enriching experience!

[Manager's Letter in PDF format](#)

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# The Bull Pen

Volume No. 2005 Issue No. 9

Date: November 24, 2004

## *Happy Thanksgiving*



We certainly have a lot to be thankful for this year at Lakeside. We had a successful Spring baseball season and division playoffs; a great all-star s season and an opportunity for our players to actually play fall ball this year. We are thankful for the numerous hours that each of our volunteer board members, managers, coaches, concession stand workers, team moms/dad put into the players of Lakeside.

We must count our blessings that the flood in August did not result in a loss of one of our players or their families. The old saying of , "what doesn't kill you ... makes you stronger" and that is how we must all approach this off season. With all this in mind; the board of Lakeside would like to wish each and everyone of you a bountiful and memory filled Thanksgiving.

Again, thank you for your commitment to Lakeside and the players that have committed to LYB over the past 50 years. We are looking forward to a great next 50 years!



## *Registration for the 2005 Season*

By now; the postmaster should have brought to your home a bright yellow postcard announcing our registration dates for the '05 season. If by chance, it has not arrived; you you have moved from the last time you registered; the dates are as follows: Sat., December 4<sup>th</sup> from 10-2 at Johnson Elemetary School, Sat. February 5<sup>th</sup> and 12<sup>th</sup> from 10-2 at Holladay Elementary School. Cost for the '05 season is the same as the '04 season - \$70. All new players to LYB MUST BRING A COPY OF THEIR BIRTH CERTIFICATE. If you have questions, please contact: **Jeff Olivo - 762-9204; Jim Poff - 747-9345; Cindy Holsapple - 264-3693 or Connie Wallenfelsz at 553-315 (h) or 287-4657 (w).** We're looking forward to seeing you in either December or February.

## *2005 Managers Needed*

Have you ever thought of Managing a team??? This is the year for you!!! We are looking for managers in each of our Cal Ripken Divisions. Just remember ... you never know what life impression you will make on a player! It's nothing more fulfilling!! Contact Connie Wallenfelsz or Jeff Olivo if you have questions.

# The Bull Pen

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Volume No. 2005 Issue No. 8

Date: November 6, 2004

## ***2004 Fall Ball Completion***

**As** you know; we are at the end of our fall ball season. Thank you so much for participating. We want to thank you also for the patience that we all have had through the difficult fall season ... our goal was achieved ... our players did get the opportunity to play baseball this year together! It is very important to have the kids enjoy the time that they get to play together and we appreciate your choosing Lakeside Youth Baseball as the league for your child. Next year during fall ball, we will be back at our complex and be able to offer one night practice sessions and get back to our regular cycle of Saturday games. Thanks to all the parents and coaches who stepped up at the last minute to help coach these teams! We appreciate it!

## ***2005 Spring Season***

**On** the back of this newsletter is an application for the 2005 Spring season! We hope to see each and every one of you back at the field in the Spring time. Our first registration for Spring season is on December 4<sup>th</sup> from 10 am to 2 pm at Johnson Elementary School. The remainder of our registration will be held in February on the 5<sup>th</sup> and 12<sup>th</sup> at Holladay Elementary School. Registration fee for the 2005 season is \$70. Try out sessions are in March and season begins on April 2<sup>nd</sup>!!!! That's only 147 days left until the Spring season begins! If you need help with registration, please call any of the board members and they will be able to assist getting your player registered.

## **Lakeside's "Remodeling Job"**

**We've** decided to put a "twist" on the Gaston damage. In my mind; I'm looking at it as a "remodeling job" instead of a natural disaster. The County tells me that the fencing contractor will be putting the fences up and they are working on getting the kitchen side of the concession stand refurnished and ready to go! It looks as though we'll have new equipment or at least "new to us" equipment for the Spring season. They are also working closely with us on the equipment room side of the building!

**We've** also been hearing all the rumors ... "Lakeside is not going to be able to come back from this" .... "Lakeside will be merging with Bethlehem Little League". We just want to reaffirm our position ... Lakeside will be playing ball at our fields in the Spring ... we are not merging with another league ... we invite all of our past player to return to Lakeside this Spring and bring their friends! It will be like a brand new complex!



**LYB** wishes to send their condolences to the family of James Kreutler, father of Jamie Kreutler and grandfather of Daniel and David Kreutler (players) who passed away this week. Also, Bill Daniels, Senior player, who lost his Grandmother this month. Please keep these families in your prayers.

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Here is where you'll find information for Residents of Henrico County. If you're a new resident, we've organized some information especially for you here.

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## EXHIBIT C



# U.S. Census Bureau

## American FactFinder

### FACT SHEET

## Willards town, Maryland

### Highlights from the Census 2000 Demographic Profiles:

#### General Characteristics - show more >>

	Number	Percent	U.S.		
Total population	938	100.0	100%	map	brief
Male	458	48.8	49.1%	map	brief
Female	480	51.2	50.9%	map	brief
Median age (years)	32.4	(X)	35.3	map	brief
Under 5 years	81	8.6	6.8%	map	
18 years and over	666	71.0	74.3%		
65 years and over	114	12.2	12.4%	map	brief
One race	930	99.1	97.6%		
White	834	88.9	75.1%	map	brief
Black or African American	59	6.3	12.3%	map	brief
American Indian and Alaska Native	0	0.0	0.9%	map	brief
Asian	28	3.0	3.6%	map	brief
Native Hawaiian and Other Pacific Islander	0	0.0	0.1%	map	brief
Some other race	9	1.0	5.5%	map	
Two or more races	8	0.9	2.4%	map	brief
Hispanic or Latino (of any race)	26	2.8	12.5%	map	brief
Average household size	2.58	(X)	2.59	map	brief
Average family size	2.94	(X)	3.14	map	
Total housing units	386	100.0	100.0%	map	
Occupied housing units	364	94.3	91.0%		brief
Owner-occupied housing units	278	76.4	66.2%	map	
Renter-occupied housing units	86	23.6	33.8%	map	brief
Vacant housing units	22	5.7	9.0%	map	

#### Social Characteristics - show more >>

	Number	Percent	U.S.		
Population 25 years and over	554	100.0			
High school graduate or higher	404	72.9	80.4%	map	brief
Bachelor's degree or higher	23	4.2	24.4%	map	
Civilian veterans (civilian population 18 years and over)	105	16.6	12.7%	map	brief
Disability status (population 21 to 64 years)	132	27.0	19.2%	map	brief
Foreign born	43	4.6	11.1%	map	brief
Now married (population 15 years and over)	384	56.2	54.4%		brief
Speak a language other than English at home (5 years and over)	61	7.3	17.9%	map	brief

#### Economic Characteristics - show more >>

	Number	Percent	U.S.		
In labor force (population 16 years and over)	449	66.9	63.9%		brief
Mean travel time to work in minutes (population 16 years and over)	24.9	(X)	25.5	map	brief
Median household income (dollars)	32,059	(X)	41,994	map	
Median family income (dollars)	32,625	(X)	50,046	map	
Per capita income (dollars)	12,745	(X)	21,587	map	
Families below poverty level	24	9.2	9.2%	map	brief
Individuals below poverty level	92	9.9	12.4%	map	

#### Housing Characteristics - show more >>

	Number	Percent	U.S.		
Single-family owner-occupied homes	237	100.0			brief
Median value (dollars)	83,700	(X)	119,600	map	brief
Median of selected monthly owner costs	(X)	(X)			brief
With a mortgage	776	(X)	1,088	map	
Not mortgaged	273	(X)	295		

(X) Not applicable.

Source: U.S. Census Bureau, Summary File 1 (SF 1) and Summary File 3 (SF 3)

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## ZIP Code Lookup

### All Cities/Towns in a ZIP Code™ Results

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21874 is associated with the following Cities/Towns:

City	State	City/Town Status	ZIP Code Type
WILLARDS	MD	ACCEPTABLE (DEFAULT)	STANDARD

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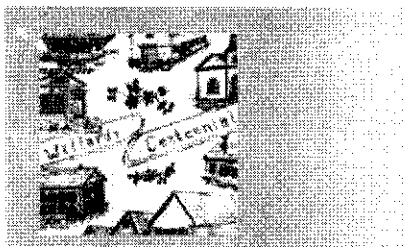
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**Councilman**

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Honorable Ralph A. Seaton

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Honorable Richard D. Gordy

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Honorable James E. Farlow

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**Secretary/Clerk**

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(410) 835-8192

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**Clerk-Treasurer**

Ms. Margaret E. White

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[willardsclerk@aol.com](mailto:willardsclerk@aol.com)

**Attorney**

Mr. Kenneth L. Hooper

(410) 835-8192

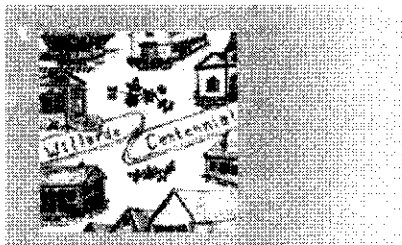
[townofwillards@wicomico.org](mailto:townofwillards@wicomico.org)

**Water & Wastewater Supt.**

Mr. Mark Allan Joines

(410) 835-8192

[twillardsclerk@aol.com](mailto:twillardsclerk@aol.com)



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The town of Willards was established by Ebenezer Davis in 1895. At that time, there was a railroad station, and soon there was a steam saw mill, a basket factory, and a church. The town grew slowly over the years. Eventually, along came a school, a fire station, and a bank.

In 1976, growth took on a faster pace when a new water and sewer system was completed to serve the town's residents. By the end of the 20th century, Willards found it necessary to start upgrading the utility system to accommodate the burgeoning population, which by that time had reached about 900.

Willards' economy is centered around agriculture and the poultry industry. There is a modern lumber factory, two banks, a post office, an insurance office complex, and a community center.

Willards can be found just off U.S. Route 50, 15 minutes east of Salisbury and 20 minutes west of Ocean City. It is surrounded by the farmland and woods that have made Maryland's Eastern Shore famous as a sportsman's paradise.



# WICOMICO COUNTY, MARYLAND

## MUNICIPALITIES

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### WILLARDS

*Incorporated 1906 (Chapter 195, Acts of 1906)*

*Population*

1990 census: 708

2000 census: 938

*Presidents of Town Council*

#### TOWN COUNCIL

*Elected by Voters to 4-year terms (May):*

Joan E. Calloway, *President (chosen by Council in May, 4-year term), 2005*

Steven E. Warren, *Vice-President (chosen by Council in May, 4-year term), 2007*

James E. Farlow, 2005

Richard D. Gordy, 2005

Ralph A. Seaton, 2007

*Meetings: 2nd Monday, 7:00 p.m.*

P. O. Box 98

7360 Main St.

Willards, MD 21874 - 0098

(410) 835-8192

e-mail: [townofwillards@wicomico.org](mailto:townofwillards@wicomico.org)

fax: (410) 835-3549

#### ADMINISTRATION

Margaret E. White, *Clerk/Treasurer (410) 835-8192*

#### BOARD OF APPEALS

Vacancy, *Chair (410) 835-8192*

#### PLANNING & ZONING COMMISSION

Donald L. Lewis, *Chair (410) 835-8192*

*Ex officio:* Steven E. Warren, Town Council member

**Maryland Constitutional Offices & Agencies**

**Maryland Departments**

**Maryland Independent Agencies**



# WICOMICO COUNTY, MARYLAND

## MUNICIPALITIES

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### WILLARDS

#### PRESIDENTS OF TOWN COUNCIL

[1945-1949] D. Aubrey Davis  
1949-1953 Valentia D. Truitt  
1953-1965 Denver Richardson  
1965-1969 James E. Lewis  
1969-1979 Charles F. Gurley  
1979-1981 Richard D. Gordy  
1981-1982 William A. Webb  
1982-1989 Louis E. Davis, Jr.  
1989- Joan E. Calloway

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**Maryland Departments**

**Maryland Independent Agencies**

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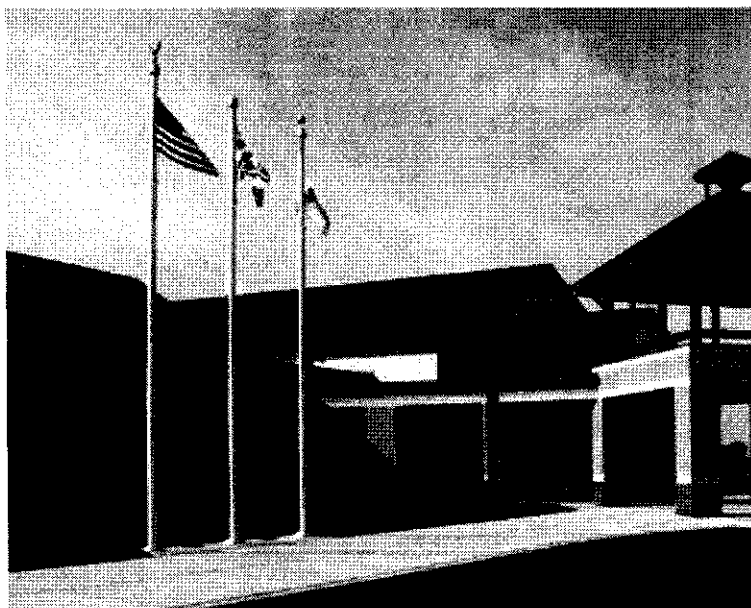
## Wicomico County Public Schools

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**Schools Today****Tuesday November 30, 2004**

All Schools are operating on a regular schedule.

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[SIP Plans](#)  
[Web Mail](#)  
[Lunch Menus](#)  
[Draft 05-06 Calendar](#)
**Calendar****November 2004**

S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				



**Willards Elementary**  
**36161 Richland Road**  
**Willards, MD 21874**

**Principal:** Mrs. Sandra Strand**Vice Principal:** Mrs. Melissa Eiler**Phone:** (410)-677-5819**Fax:** (410)-677-5830[Back](#)



**The Wicomico County Emergency Services Center  
houses, maintains and operates the Wicomico County Public Safety Answering Point,  
better known as 9-1-1.**

## **LATEST HURRICANE UPDATES**

**Wicomico County Flood Plain Map (PDF File)  
(large file 2mb)**

**Information for Isabel Victims (PDF file)**

### **Important Links**

Tips for Emergency Preparedness

-Guide For People with Disabilities and Other Activity Limitations

Federal Emergency Management Agency (FEMA )

Maryland Emergency Management Agency

Emergency Management Office Information

### **Contact Us**

**Always dial 9-1-1 for emergencies!**

Our business telephone number is: **410-548-4920**

Our business fax number is: 410-548-4932

Our e-mail address is: [wemc@wicomicocounty.org](mailto:wemc@wicomicocounty.org)

### **Mission**

The purpose is to dispatch appropriate fire, ambulance or request is received or a requirement is known to exist, as well as mutual-aid. The second purpose is to serve as an emergency answering point, answering, handling and forwarding emergency requests to the appropriate agencies. All requests for fire, ambulance or rescue are handled interdepartmentally. All police requests are transferred to the proper agency for dispatch.

### **History**

Wicomico County Emergency Services began as Wicomico County Central Alarm in 1975. The office moved from Salisbury Fire Department Headquarters on S. Division St. to the basement of the Wicomico County Courthouse. The original one room (8' X 14') dispatch center, located inside the Fire Marshal's office, consisted of one tabletop dispatch console to dispatch fire trucks and ambulances. In 1977 an Emergency Medical Services console, to allow ambulance crews to talk with the "accident room" at Peninsula General

Hospital, was installed. A year later Peninsula General was designated as the Lower Eastern Shore Regional Trauma Center. This increased the office's workload, with ambulances carrying severely injured patients from other Maryland counties as well as Delaware and Virginia using the EMS console to consult with the trauma doctors while in route to the hospital.

As the workload and responsibilities grew, in 1980 the office expanded from a tabletop console to a two bay radio console and installed a Dictaphone logging recorder to record all emergency telephone and radio traffic. The County Government also moved the department from the direction of the Fire Marshal to the supervision of the Emergency Management/Civil Defense Director. Leadership changed again in 1983 when "Central" became its own County department with its own director and operating budget.

In 1984, in anticipation of 9-1-1, the County expanded the office into another office suite in the basement of the courthouse allowing for two dispatch positions and the EMS console. In early 1985 additional personnel began to be added to handle the duties of fire and ambulance dispatcher and 9-1-1 call taker.

As call load, the number of staff, and responsibilities grew so did the need for additional space. On February 14, 1990 the office began functioning from the new facility, and within two hours had its first multi-alarm structure fire, at the Willards Lions Club, well involved.

Between 1996 and 1997 all Operators in the center underwent training in Emergency Medical Dispatch. The nationally accredited Medical Priority Dispatch program, headed by Dr. Jeff Clawson, did the training. This put Wicomico County, and the other nine Lower Shore counties, as forerunners in Emergency Medical Dispatch in the state of Maryland. Other training includes all Operator hired after July 1, 1997 to be certified as Maryland Emergency Communications Specialist. This is a 40-hour certification class sponsored by the State Emergency Numbers Systems Board.

In July 1997, as a part of government consolidation, with the retirement of the County's long time Emergency Management director, the offices of Emergency Management and Central Emergency Communications were combined to form "Wicomico Emergency Services".

In November of 1999 the department moved into a new, state-of-the-art dispatch center. The new facility, located in the Wicomico County Department of Corrections Administrative Wing, includes three computerized Motorola "Centracom Gold" dispatch consoles and new Computer Aided Dispatch (CAD) consoles from H.T.E. The CAD consoles not only allow the operators to reference cross streets but will actually show an on-screen map of the location of the call.

As the population, and the demands, of the citizens of Wicomico County continue to grow the Department of Emergency Services continues to grow to meet those needs.

## **Services**

The Wicomico County Emergency Services Department is designated "Central" for all Fire and Emergency Medical Services communications in Wicomico County and all surrounding areas. The Center houses, maintains and operates the Wicomico County Public Safety Answering Point, better known as 9-1-1. In 1997 the office of Emergency Management was incorporated into "Central" and the name of the department changed from Wicomico County Central Emergency Communications to Wicomico County Emergency Services.

The department dispatches for fourteen (14) fire companies and 9 ambulance companies. They are:

- Salisbury Headquarters Co.
- Salisbury Fire Department Station 1